Counciletter March / April 2022

WWW.WISCONSINSTATEHORSECOUNCIL.ORG INFO

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WISCONSIN STATE HORSE COUNCIL, INC. A NON-PROFIT ORGANIZATION REPRESENTING THE INTERESTS OF HORSEMEN > >

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Wisconsin Horse Council

Executive Board 2022

Executive Officers

President - Nancy Edwards 262-623-9092 njrhorse@nconnect.net

Vice President - Anne Murphy 608-513-4488 equuspo@gmail.com

Secretary - Jill Feller 920-948-9502 jfeller@nconnect.net

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Past President - Karen Kroll, 608-795-2321, mkroll@chorus.net Director at Large - Katie Bachhuber 920-539-0601, kbach@nconnect.net Director at Large - Gail Seasor, 608-576-9429, gailseasor@att.net District 1 Rep - Renee Hendrickson 715-603-5458, reneehendrickson34@gmail.com District 2 Rep - OPEN

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<u>Midwest Horse Fair</u>

Megan Hanuszczak - General Manager megan.hanuszczak@midwesthorsefair.com 131 S. Ludington Street Columbus, WI 53925 Phone: 920-623-5515 Fax: 920-623-5454

WHC Mission Statement

To represent and foster a unified equine industry in Wisconsin.

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\* To promote the horse through leadership, education, service and communication.

\*\*\*\*\*

To take a proactive role in the future growth and development of the equine industry.

### **ATTENTION!**

Tear out page 29/30 to fold as a handy brochure to keep or to share! This month's featured brochure is: "Wisconsin Horse Council - Horses Have Road Rights".

Membership in the Wisconsin Horse Council is open to individuals, associations, businesses, societies, or other entities whose interests are in line with the WHC's purpose and Mission Statement. Our membership year follows the calendar year. Members will receive a free e-newsletter and the option to purchase a printed newsletter where **FREE** classified ads can be placed and business card, 1/4, 1/2 and full page ads can be purchased as well. The newsletter reaches 500+ horse enthusiasts. The WHC currently sends out six issues per year.

The WHC employs a professional lobbyist who works with us on pending legislation as needed for the equine industry. We continue to work on adding new benefits for our members. Please feel free to contact us with your comments or suggestions. Thank you!

Every day the AHC works to ensure the equine voice is heard in Washington, DC

Help us continue to Put More HORSEpower in Congress...

Support the AHC today!

Visit www.horsecouncil.org for more information



#### March / April



Welcome to the Wisconsin State Horse Council Equine Foundation The bond between an equestrian and their equine is an experience worth cherishing; we are dedicated to strengthening this bond and enriching the equestrian experience in Wisconsin through education, research, charity, and scholarship.

Visit our website www.wisconsinhorsecouncil.org – Go to the WSHCEF tab at the top of the page

#### What is the mission statement of the WSHC Equine Foundation?

The Wisconsin State Horse Council Equine Foundation was created to better serve Wisconsin's growing equestrian community and to help that community realize its fullest potential. The Foundation is a tax exempt, non-profit 501(c) (3) organization and as such allows individuals to make tax-deductible contributions to support Wisconsin equine projects.

The mission of the Equine Foundation is to support Wisconsin's expanding equestrian community by funding:

- ....Educational Initiatives
- ....Equine Research
- ....Trail Development
- ....Youth Scholarship and Participation

#### What is our relationship with the Wisconsin State Horse Council?

The Wisconsin State Horse Council is our parent organization and the sole member of the WSHC Equine Foundation. WHC Board of Directors are elected to serve on the WSHC Equine Foundation Board of Directors, along with non-WHC individuals. The WHC was incorporated in 1972 as an advocate for the equine owners and industry in the State of Wisconsin. It has grown to become the focus of the equine industry in Wisconsin.

The Mission Statement of the Wisconsin Horse Council is: To represent and foster a unified equine industry in Wisconsin. To promote the horse through leadership, education, service and communications, and to take a proactive role in the future growth and development of the equine industry in the State of Wisconsin.

WSHC Equine Foundation is a federally approved 501 (c)(3) non-profit corporation dedicated to the advancement of equine activities and the equine industry in general.

The Foundation's main objectives are to promote education, research and development, charity, and scholarship opportunities for equestrians in Wisconsin.

#### WSHCEF Officers, Board Members & Volunteer Committee Members

#### Officers

President: Vice President: Secretary:

James Harris Vice President: Gail Seasor Secretary: Diane Sackett Treasurer: Nancy Young Board Members: Lori Helmer Katie Bachhuber Jan Pieper Floyd Finney - WHC Exec BOD Rep.

#### Volunteer Committee Members

Karen Meekma Sharon Hookstead Margo Miller Wayne Osterhaus

Dave Kluge Roxanne Cromheecke-Kluge Rich Ernsberger Linda Ernsberger

## <u>Wisconsin State Horse Council Equine Foundation –</u> Winter Day at Springbrook 2022

If you haven't already attended this annual event, you may not know the many different components that make up this day of Old Fashion fun. The event has been held at Springbrook Events near Burnett, WI for the past three years. This facility is picturesque with it's rolling hills and ambience of the renovated event barn.



Outside events included bobsled

rides for the public provided by Midwest Draft Horse Enthusiasts. They usually provide two lovely teams and sleds to keep things moving. The Wisconsin Alaskan Malamute Club

brings their beautiful dogs and sleds and talk about everything there is to know about dog sledding, and take their dogs out to show the action. Doug Rank shows off trick roping skills and will let



you take a swing if you ask. There is stick horse races, and Crystal Creek Riders sponsors the warming fire where you can toast your marshmallow or add it to a smores. Of course there are the sleigh bells ringing across the hillside as the sleighs or cutters are pulled by horses as they strut by the crowd to please you. Weather conditions don't always cooperate as much as we wish but this year six sleighs showed up to brave the temps and have fun in the snow.







Continued on next page ...

#### March / April

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#### WSHCEF – Winter Day at Springbrook 2022

Inside the event barn you can stay warm and cozy. The second level has a model horse show that continues the entire day. This year there were 46 exhibitors from 5 different states that came to Dodge County to compete with the model horses. There was a variety of vendors selling items including handcrafted wooden products, natural dog treats, homemade kitchen jams and foods, scrumptious candies and sweets, loads of items to keep a person warm with wool, silk, and boots, wooden flags and Watson



products. Adam Stroschein strummed his guitar while he sang good old cowboy songs. The Sleigh Bell Café provided great homemade food the whole family loved.



We were fortunate to have two different news publications attend Winter Day 2022. The local Beaver Dam Daily Citizen had a reporter on hand, and Rural Heritage Magazine from Iowa came to report also.

This one day of Old Fashion fun is for the entire family, whether you bundle up for the outside activities or stay inside for the warmth, or both, you will have memories to last forever.

We have a small group of dedicated board members and

volunteers that make this event work. Plans will start soon for next year's event planned for February 2023. If anything peaked your interest and you would like to volunteer, please contact any WSHC Equine Foundation board member or the Wisconsin Horse Council office to find out how you can help.

WSHC Equine Foundation is part of Wisconsin Horse Council. We are the charitable arm and can receive your tax deductible donations which support the grants and giving back to the equine industry in Wisconsin.



#### Page 6



# Midwest Horse Fair

April 22, 23 & 24 - 2022 -Alliant Energy Center Madison, WI



## **Challenge** Accepted

Ladies Breakaway Roping, Horse Judging and the Top Hand Showdown join the 2022 Midwest Horse Fair for an epic lineup of competitions. Horse Judging takes place Friday in the Nutrena Arena but the fun does not end there. Return on Sunday to the Blain's Farm and Fleet Coliseum for an afternoon of roping, wrangling, sliding and speed! These cowgirls and cowboys are fast, they are finessed and they have grit! Who will be named champion? Join us to find out!

## **Right on Schedule**

The wait is over and, right on time, the Midwest Horse Fair schedule of events will be available the first week in March. Visit MidwestHorseFair.com to download a printable version and begin mapping your weekend of education, entertainment and equines! With 8 different venues and nearly 300 events, you are sure to fill your day with loads of fun.





### **Celebrity Horses**

What do long distance riding, parades, trick riding and harness racing have in common? They are all specialties of one of the magnificent equines on Midwest Horse Fair's Celebrity Horse Aisle. Retired harness horse: Derek Bromac N, trick riding vehicle and Breyer Model: King, parade champion and Breyer model: Paddyngton's Mark of Distinction and Smokey, the horse who traveled from Alaska to Calgary will all be in attendance! Meet these extraordinary equines in person in the first aisle of Pavilion Two.

Visit www.MidwestHorseFair.com, Facebook, Twitter & Instagram for the most up-to-date information. Join the conversation using #MidwestHorseFair

#### Page 7



# Midwest Horse Fair<sup>®</sup>

April 22, 23 & 24 - 2022 -Alliant Energy Center

Madison, WI



# Plan Your Trip

MidwestHorseFair.com is your one stop shop for planning your weekend at the Great Midwest Horse Fair. Links to hotel discounts and reservations? Check! Directions to the grounds and parking information? Check! Grounds maps, schedules, and participant listings and locations? Check, check AND check!!! Take advantage of everything Midwest Horse Fair has to offer and map your plans to a weekend of everything equine!

## Extra, Extra!

Starting the week of March 21 the Official Midwest Horse Fair Souvenir Program is available for pick up at any Blain's Farm & Fleet location and several other retailers throughout the Midwest! Programs will also be distributed FREE of charge at the Midwest Horse Fair April 22, 23 & 24. The program is your complete guide to the event, containing useful information such as the schedule of events, exhibitor listings, maps and so much more!





## It's Rough, It's Tough!

It's two nights of PRCA Rodeo and it's not too late to grab your tickets to this one-of-a-kind show. Whether you are a fan of rodeo competition or simply looking for a fun and entertaining weekend event, the Midwest Horse Fair PRCA Rodeos deliver. Aside from the raw cowboy and cowgirl talent, you'll enjoy lively music, epic comedy, jaw-dropping specialty acts, lights, fireworks and endless action. Join us Friday, April 22 and Saturday, April 23 by visiting Ticketmaster.com

Visit www.MidwestHorseFair.com, Facebook, Twitter & Instagram for the most up-to-date information. Join the conversation using #MidwestHorseFair

## The Wisconsin Horse Council Trails Committee

#### **By Kricket Jewett**



The Trails Committee works year round to support the diverse set of programs that we run under our committee. We generally meet monthly, either in person or online to keep making progress on our goals. Our projects include the Grant program, Trails School, Ride Wisconsin, an informational booth at Midwest Horse Fair and many smaller projects to connect riders with information or resources on trails!

The trail grant program is currently on hold, until

funds become available again from the Midwest Horse Fair, start looking around your trail system, and making some plans on what might be able to be completed in the future! We hope that we can come back stronger than ever!

In 2022 WHC will be hosting its 15th annual Trail Master Certification Course. We work with internationally acclaimed trail builder Mike Riter of Trail Design Specialists. Mike leads a class of up to 16 students through a 4-day course that covers in depth concepts related to the design, building and maintenance of sustainable multi-use trails.

Those include the following:

**Trail Design and Layout** - class covers advances on how to properly design and layout a trail. We will discuss how to avoid erosion, user conflicts, and impact problems through design. This session will give you a good working knowledge of what causes trails to erode through water/soil relationships. An outdoor session will consist of a series of flagging and layout drills designed to utilize the concepts covered in the classroom.

**Trail Construction** - Class covers proper corridor clearing for all types of use and proper construction of a durable tread surface. Various types of tread construction, cribbing and raised tread sections, switchbacks and a section on bridges and boardwalks are also included. An out-door session will consist of construction techniques covered in the classroom. A demonstration of tread construction machinery may be included.

**Trail Maintenance** - Covering maintenance issues on trails. We will discuss how to make longterm repairs and lower environmental impacts. Trail hardening techniques along with rehabilitation of disused trails will also be covered. The outdoor session will consist of maintenance techniques covered in the classroom.

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#### The Wisconsin Horse Council Trails Committee

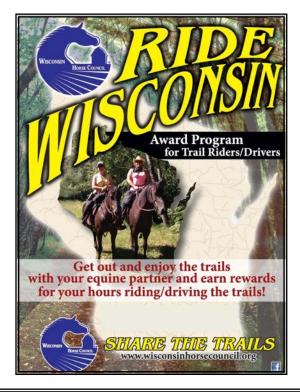
**Crew leader** - This portion of the program will be held entirely outdoors and will give each student the opportunity to lead a crew. The day will be broken into three sessions. At the end of the third session certificates for those that completed the course will be issued.

For the past five years WHC in partnership with the Wisconsin Department of Natural Resource and have been able to offer this \$550 class free to DNR employees, land managers, and park volunteers. We are currently full for the class, but do have a waiting list, if you would really like to attend!

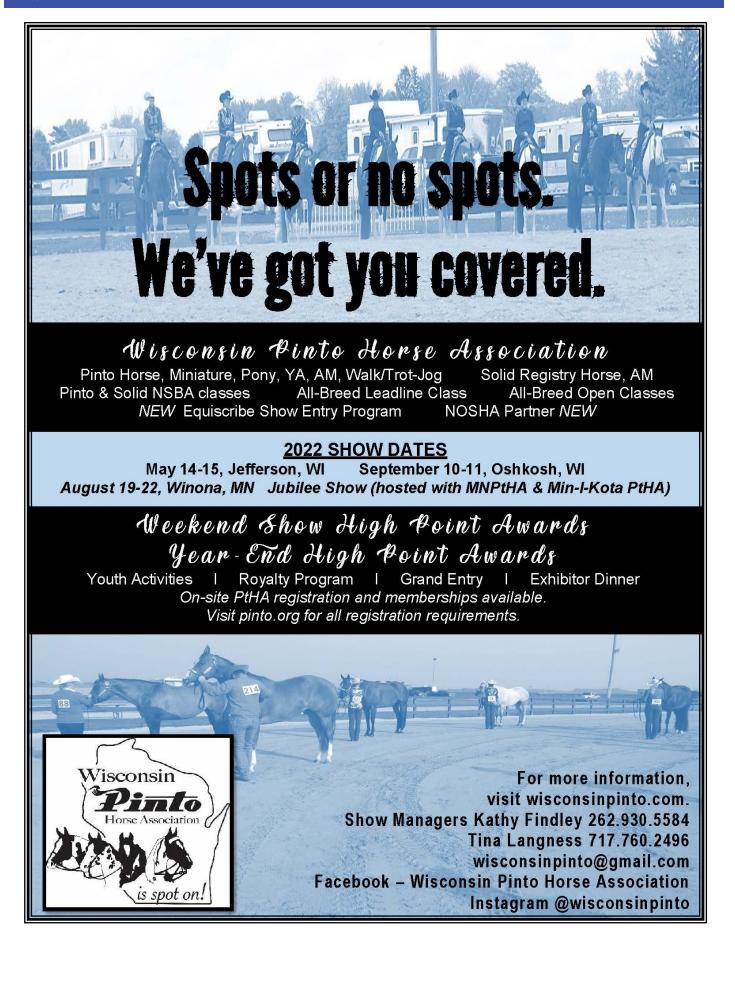
For those of you who spend time on the trails, but still have a competitive spirit the Ride Wisconsin program is for you! The Ride Wisconsin program is designed to reward equestrians for enjoying trail riding throughout the year. The intention of the program is to ride and enjoy the many trails in Wisconsin and throughout the country. At the end of each year riders turn in their log sheets documenting hours ridden. This is a cumulative program, so the more years, and the more hours you ride, the bigger your award. Awards are given at key points throughout your journey 75, 100, 150, 250, 500, 750, 1000, 1250, 1500, 1750, 2000, 2250, 2500, 3000, 4000 and 5000 hours. It may seem daunting, but there are several participants that are over the 2000 hour mark and going strong!

You can find the WHC Trails Booth near the main entrance of the colosseum, next to the Wisconsin DNR booth. Each year we provide valuable information on trail use, advocacy information, answer questions and share our passion for the great trails we all enjoy in Wisconsin!

The trails committee is a dedicated group of individuals who not only work on the committee, but spend time out on the trails, both riding and working them! Please say Thanks to the following people if you see them for all of the work that is put into trails! Floyd Finney, Gail Seasor, Karen Kroll, Margie Kraege, Katie Bachueber, Jill Feller, Pat Jenkins and Alice Williams.









## TIME TO SADDLE UP FOR A NEW HORSE BARN.

Our Horse Plan Book highlights **20 floor plans**, including stall barns, indoor riding arenas, and multipurpose buildings. These custom designs provide comfort and functionality for you and your horses.

Download your FREE copy at fbibuildings.com/horseplans today!



# ARE YOU NEW TO POST-FRAME CONSTRUCTION?

Our **Ultimate Guide to Building a Pole Barn** details everything you need to know about constructing a post-frame structure in 2022.

With our helpful insights, your horse barn or indoor riding arena will be built in no time.

Download your FREE copy at fbibuildings.com/ pole-barn-building-guide today!

# **11** FBi Buildings

SERVICING IA, IL, IN, MI, OH & WI (800) 552-2981

### The Wisconsin Walking Horse Association (WWHA)



The Wisconsin Walking Horse Association (WWHA) is looking to rise to even greater heights in 2022, and we would love all of you to join us!

The WWHA was formed in 1965 by a group of people committed to the promotion of the Tennessee Walking Horse, although many things have changed since then, our mission remains the same!

One wonderful promotion that has a statewide and larger reach is the Midwest Horse Fair. For the past 40 plus years there have been Tennessee Walking Horses at this event showcasing what a wonderful breed we have! Looking forward to April 22-24, 2022, you will find the WWHA booth in the barn, and showcased in the arenas. Be sure to stop by and visit at the barn, we would love to chat!

Another avenue that the WWHA uses to promote the Tennessee Walking Horse here in Wisconsin is by hosting a series of shows every year. This year we are happy to announce that we will be hosting 3 shows – our Spring Warm-Up is a casual dress show on May 14th, up in Custer, on June 3rd and 4th, we will hold our Memorial Showcase down in Elkhorn, and we will wrap things up on September 10th, with our Versatility Show in Oshkosh. Spectators are always welcome, or volunteer to help at a show, it is a great way to learn more about what makes our breed special! At the end of the show season, we hold a banquet for high point awards to celebrate the success of our riders and horses!

If the trails are calling you, we have two divisions in the trail program, one that collects hours on an individual horse, and a second division that the rider collects hours on any horse. The hours are cumulative from year to year, so even if you only spend a few hours a year outside the arena, they add up! Each year we hold a trail banquet to recognize and award our members that have reach certain hour milestones with some pretty nice and useful trail swag! And to help our members earn even more hours we also host a trail ride. This year's trail ride will be held at Horseriders Campground over in Palmyra on September 24th.



I think I can speak for many of our members in saying the biggest benefit of membership is by far the people you meet. Just like our founding members, we all hold the Tennessee Walking Horse in high regard and have so much to share with each other and the public in general! To find out more information please join us on Facebook, check out our website at <a href="https://www.wisconsinwalkinghorse.org/">https://www.wisconsinwalkinghorse.org/</a>, or if you are currently at the Midwest Horse Fair, come on down to our booth and we'd be happy to share!!

# HAPPY 50th ANNIVERSARY WISCONSIN HORSE COUNCIL!

The year 2022 marks the 50th year that the WHC has been operating in order to help the equine industry and those who love equine in the State of Wisconsin!

Thank you to all of our directors, committee members, volunteers, sponsors and members for making it a great 50 years!

We couldn't do it without all of you! THANK YOU!



# Notes of Thanks...

Dear Wisconsin Horse Council:

Our 4th Grade team, along with our students, want to thank you for your generosity and help getting <u>This Business Called Agriculture</u> booklet printed.

This booklet is a wonderful supplement to our 4th grade study of Wisconsin's economy. It contains so many important topics about Wisconsin's agriculture and integrates not only social studies but also the math and science involved in today's agribusinesses.

The book was especially helpful this year as we participated in the annual Ag Essay competition. We found important information about Wisconsin's corn production to help with this year's theme of "What's Popping in Wisconsin? The Value of Corn to Our Economy."

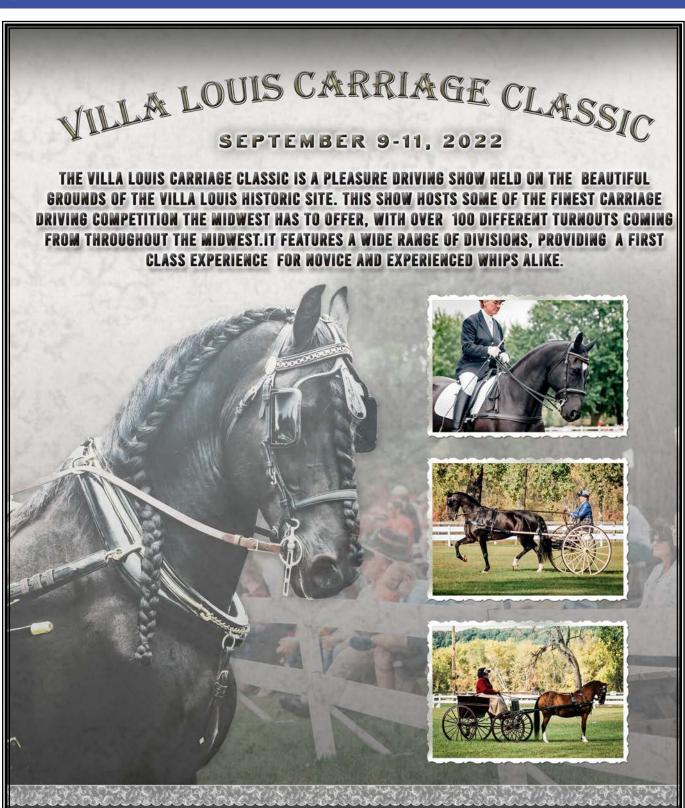
We all are very appreciative of your contributions and are looking forward to the continued availability of this wonderful booklet. Thank you so very much!

Sincerely,

4th Grade Team - Allenton Elementary School - Ms. Becky Schuett, Mr. Kamron Koplitz, Mrs. Amy Elsbernd, 4th Grade Students 

#### Wisconsin Horse Council

March / April



Villa Louis Carriage Classic, Inc. EVENT LOCATION: 521 N Villa Louis Road MAILING ADDRESS: PO Box 117 Prairie du Chien, WI 53821 For tourism information: Prairie du Chien Tourism Council www.prairieduchien.org 800.732.1673



www.carriageclassic.com info@carriageclassic.com (608) 326-4436

#### March / April

#### Dodge County Horseman's Association

#### Become a member!

We are always welcoming new members to join the fun! We are a group of horse crazy individuals in the greater Dodge County area. We meet the first Tuesday of each month usually at Sackett Ranch in Burnett. Come join us and check out how you can get involved. We host 2 speed shows, a pleasure show, and a mini horse show but are always open to new ideas and events.

#### Our Officer Team:

Kallie Larson: President Kevin Juliuson: Vice President Diane Sackett: Secretary Bonnie Shepherd: Treasurer

#### 2022 Shows:

May 14: Push, Pull, Drag Mini Show June 18: Speed Show August 7: Pleasure Show September 24: Speed Show

#### 2022 Buckle Chase

Sign up for our Buckle Chase Challenge for your chance to win a buckle from points earned at approved shows throughout the summer! If you would like your show to be approved send approval form to Kallie Larson by May 1st and if you meet the requirements your show can be on our list.

Buckle Chase Rules:

Age Divisions (as of Jan 1): Tiny tot: 10 and under

#### Jr: 11-16

Sr: 17-39

Sr Sr: 40 and over

Categories: Timed and Judged

- 1. Must have 3 or more participants in a category in order to also have a reserve buckle awarded
- Must attend at least one DCHA qualifying show with the horse you entered in the category you entered for your points to count
  - Judged: DCHA show Aug 7 st, DCHA PPD M ay 14<sup>th</sup>, LazyC reak Pleasure shows: June 4th, July 9th, and Aug 6th
  - 2. Timed: DCHA speed shows June 18th and Sept 24th
- 3. Must track your own points (use points sheet) and send to Bonnie Shepherd within 10 days of the show-also must include showbill with points sheet
- 4. Only shows on the approved show list count toward points
- Any class you are allowed to enter at a show counts towards your points for the buckle chase (do not need to only record classes in your age division as age divisions may be different at different shows)
- Can only enter in one age division but can enter multiple horses and/or both timed and judged categories (must fill out different entry form and fee for each horse and each category)
- 7. Must be a DCHA member

Check out DCHA on facebook for showbills, forms and updates or contact President Kallie Larson for questions at kalliekiesow@gmail.com

# <u>Make Your Camping Reservation Now</u> <u>for Governor Dodge State Park</u>

The Friends of Governor Dodge State Park-Equestrians are proud to announce that after 7 years of planning and fundraising, the dream of a new equestrian campground at Governor Dodge State Park has finally become reality! The campground will officially open to the public at a ribbon cutting ceremony on April 29th, and reservations are now open through the Wisconsin State Park system <u>www.wisconsin.goingtocamp.com</u>. With this new facility, Governor Dodge State Park will at long last offer equestrian campers a great home base from which to enjoy the varied recreational opportunities to be found within the park's 5,000-plus acres.

With over 25 miles of equestrian trails, Governor Dodge State Park offers some of Wisconsin's best riding, but until now has remained something of a "hidden treasure" in the State Park system due to the outdated and limited campground. The Friends of Governor Dodge-Equestrians are confident that campers will now find a campground matching the variety and scenic beauty of the park and will want to return often with their equine companions to seek out and experience this treasure of the Driftless region.

Highlighting the many treasures to be found at Governor Dodge State Park, the FOGD Equestrians will host a "Trails to Treasure " fundraiser ride and hike on Sunday, June 5th (the state park " free weekend.") This fun one-day event will include a hunt for treasure tokens along a designated trail, food truck, professional photographer, and raffle prize drawing. Please register by May 15 to insure an event t-shirt in your size. Proceeds will go towards the Friends "Pens for the Ponies" campaign funding two safe and secure 12'x12' Priefert pens for each site (supplementing the highlines already in place) and for other expenses of readying the campground for visitors.

To register for the fundraiser, visit <u>www.govdodgeequestrians.com</u> or stop by the Friends' booth at the Midwest Horse Fair (booth #C16 near the Coliseum's west entrance) where you can also buy trail passes, raffle tickets, view sample raffle items, and get your campground questions answered.

The Friends of Governor Dodge-Equestrians cordially invite you to make your reservations now and get on the Trails to Treasure at Governor Dodge State Park this season. Follow us on Facebook and visit the website to keep up with all the latest happenings or to share your comments.



# Treasure Hunt Horse Ride / Hike

# Sunday, June 5, 2022 Rain or Shine!

**Governor Dodge State Park** 4175 State Hwy 23 Dodgeville, WI 53533



Pirate attire welcomed!



# Photographers on site to **capture** the fun!

# \$30 Ride/Hike \* FOOD TRUCK\*

Register online at www.GovDodgeEquestrians.com or mail form

For more information contact govdodgehorses@gmail.com

Note: Park vehicle sticker and trail pass fees are WAIVED this weekend. Current Negative Coggins Required.

# **Register before May 12 for free T-shirt!**

| N | ar | n  | e: |    |
|---|----|----|----|----|
| A | d  | dr | es | s: |

Phone: \_\_\_\_ Email:

Please Fill Out Form for Each Participant

□ Ride □ Hike

Check payable to: Friends of Governor Dodge-Equestrians Mail to: Friends of Governor Dodge-Equestrians PO Box 154 Whitewater, WI 53190 

 Registration received by 5/12/22

 T -Shirt Size

 Unisex S \_\_M\_L\_XL\_XXL\_

 V neck\_\_\_\_Crew neck\_\_\_\_

Sponsored by the Friends of Governor Dodge-Equestrian Committee 501(c)3

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#### March / April

#### Wisconsin Horse Council



| WISCONSIN                             | ONSIN CounciLetter                                                                                                                                  |                                                                                                              |                               |                                                                                |  |
|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------|--|
| Hor                                   |                                                                                                                                                     | Advertising                                                                                                  |                               |                                                                                |  |
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| Authorized Sig                        | gnature:                                                                                                                                            |                                                                                                              |                               |                                                                                |  |
| \$37.50<br>\$18.75<br>\$10.00         | <ul> <li>Full Page</li> <li>1/2 Page</li> <li>1/4 Page</li> <li>Business Card</li> <li>the following editions:</li> <li>January/February</li> </ul> | \$100.00 Full Page<br>\$60.00 1/2 Page<br>\$35.00 1/4 Page<br>\$15.00 Business<br>May/June                   |                               | \$20.00 Level I<br>\$45.00 Level II<br>\$100.00 Level III<br>September/October |  |
|                                       | March/April                                                                                                                                         | July/August                                                                                                  |                               | November/December                                                              |  |
| Total Cost: mor<br>Membership: (optic |                                                                                                                                                     |                                                                                                              | \$                            |                                                                                |  |
|                                       |                                                                                                                                                     | )                                                                                                            | \$                            |                                                                                |  |
|                                       | Order, pay                                                                                                                                          | ment, and ad copy shou<br>Wisconsin Horse Council<br>PO Box 72<br>Columbus, WI 53925<br>920-623-0393 Fax: 92 | <b>Id be mailed</b><br>, Inc. | to:                                                                            |  |



# **WHC Calendar of Upcoming Events**

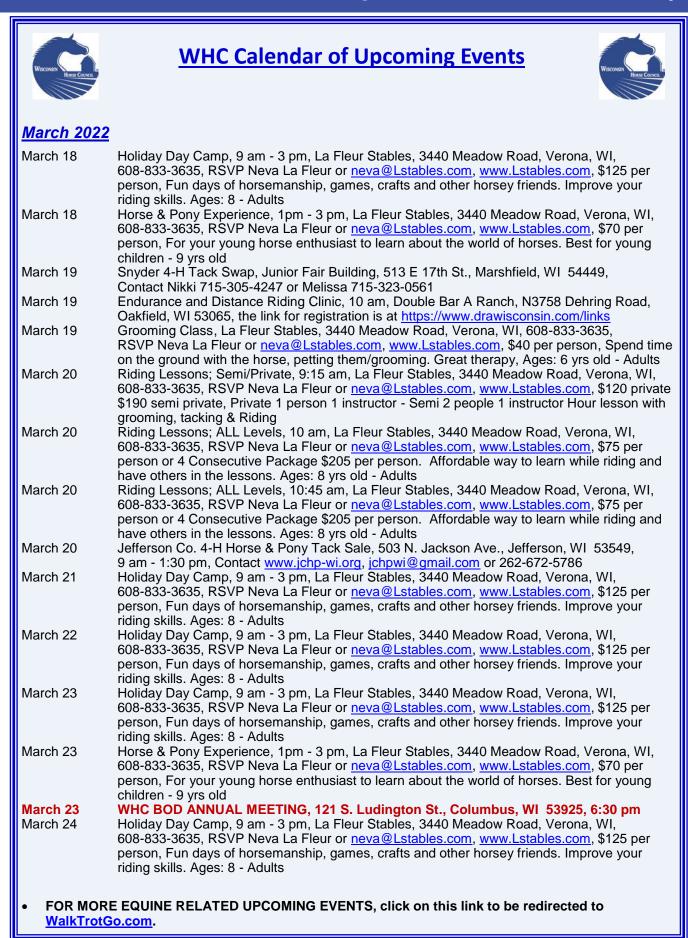


<u>March 2022</u>

| March 5  | Winnebago Co. 4-H Horse & Pony Tack/Craft Sale, SunnyView Expo Center (Fairgrounds),                                                                                                                                                                                                                                                                                                     |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | 500 East County Rd Y, Oshkosh, WI, 9 am - 2 pm, \$1 admission per person, Contact<br>Jon Richey (920) 277-3709 or Winnebago4HTackSale@gmail.com                                                                                                                                                                                                                                          |
| March 5  | Iowa Co. 4-H Horse Project Tack Sale, New & Used Tack, Stable Supplies, Show Clothing, Gifts & Accessories, 9 am - 1 pm, Dodger Bowl Banquet Hall, 318 King St., Dodgeville, WI,                                                                                                                                                                                                         |
| March 5  | Admission \$2, Table rental \$25, Contact Deena Vinger 608-574-5453 or <u>dvinger@rv3e.com</u><br>Grooming Class, La Fleur Stables, 3440 Meadow Road, Verona, WI, 608-833-3635, RSVP<br>Neva La Fleur or <u>neva@Lstables.com</u> , <u>www.Lstables.com</u> , \$40 per person, Spend time on the<br>ground with the horse, petting them/grooming. Great therapy Ages: 6 yrs old - Adults |
| March 6  | Columbia County Horse Project Tack Sale, Leeds Town Hall, N1485 Pribbenow Drive,<br>Arlington, WI, 10 am - 2 pm, 4-H used tack, private sellers, new and used tack vendors,<br>raffles, crafts and more, Free Admission, Contact Heather Alvarez halvarez136@gmail.com                                                                                                                   |
| March 6  | Riding Lessons, Semi/Private, 9:15 am, La Fleur Stables, 3440 Meadow Road, Verona, WI, 608-833-3635, RSVP Neva La Fleur or <u>neva@Lstables.com</u> , <u>www.Lstables.com</u> , \$120 private, \$190 semi private, Private 1 person 1 instructor - Semi 2 people 1 instructor Hour lesson with                                                                                           |
| March 6  | grooming, tacking & Riding<br>Riding Lessons; ALL Levels, 10 am, La Fleur Stables, 3440 Meadow Road, Verona, WI,<br>608-833-3635, RSVP Neva La Fleur or <u>neva@Lstables.com</u> , <u>www.Lstables.com</u> , \$75 per<br>person or 4 Consecutive Package \$205 per person, Affordable way to learn while riding and                                                                      |
| March 6  | have others in the lessons. Ages: 8 yrs old - Adults<br>Riding Lessons; ALL Levels, 10:45 am, La Fleur Stables, 3440 Meadow Road, Verona, WI,                                                                                                                                                                                                                                            |
| Marchio  | 608-833-3635, RSVP Neva La Fleur or <u>neva@Lstables.com</u> , <u>www.Lstables.com</u> , \$75 per                                                                                                                                                                                                                                                                                        |
|          | person or 4 Consecutive Package \$205 per person, Affordable way to learn while riding and have others in the lessons. Ages: 8 yrs old - Adults                                                                                                                                                                                                                                          |
| March 12 | Rock County Tack Swap at Johnstown Community Center www.rockcotrails.com for                                                                                                                                                                                                                                                                                                             |
| March 10 | details contact Kricket Jewett at <u>kricketj@gmail.com</u>                                                                                                                                                                                                                                                                                                                              |
| March 12 | Grooming Class, La Fleur Stables, 3440 Meadow Road, Verona, WI, 608-833-3635, RSVP<br>Neva La Fleur or <u>neva@Lstables.com</u> , <u>www.Lstables.com</u> , \$40 per person, Spend time on the<br>ground with the horse, petting them/grooming. Great therapy Ages: 6 yrs old - Adults                                                                                                   |
| March 13 | Riding Lessons, Semi/Private, 9:15 am, La Fleur Stables, 3440 Meadow Road, Verona, WI, 608-833-3635, RSVP Neva La Fleur or <u>neva@Lstables.com</u> , <u>www.Lstables.com</u> , \$120 private, \$190 semi private, Private 1 person 1 instructor - Semi 2 people 1 instructor Hour lesson with                                                                                           |
| March 13 | grooming, tacking & Riding<br>Riding Lessons; ALL Levels, 10 am, La Fleur Stables, 3440 Meadow Road, Verona, WI,<br>608-833-3635, RSVP Neva La Fleur or <u>neva@Lstables.com</u> , <u>www.Lstables.com</u> , \$75 per<br>person or 4 Consecutive Package \$205 per person, Affordable way to learn while riding and<br>have others in the lessons. Ages: 8 yrs old - Adults              |
| March 13 | Riding Lessons; ALL Levels, 10:45 am, La Fleur Stables, 3440 Meadow Road, Verona, WI, 608-833-3635, RSVP Neva La Fleur or <u>neva@Lstables.com</u> , <u>www.Lstables.com</u> , \$75 per person or 4 Consecutive Package \$205 per person, Affordable way to learn while riding and have others in the lessons. Ages: 8 yrs old - Adults                                                  |
| March 13 | <b>Daylight Savings Time Begins</b><br>Holiday Day Camp, 9 am - 3 pm, La Fleur Stables, 3440 Meadow Road, Verona, WI,                                                                                                                                                                                                                                                                    |
| March 16 | 608-833-3635, RSVP Neva La Fleur or <u>neva@Lstables.com</u> , <u>www.Lstables.com</u> , \$125 per<br>person, Fun days of horsemanship, games, crafts and other horsey friends. Improve your<br>riding skills. Ages: 8 - Adults                                                                                                                                                          |
| March 17 | Holiday Day Camp, 9 am - 3 pm, La Fleur Stables, 3440 Meadow Road, Verona, WI, 608-833-3635, RSVP Neva La Fleur or <u>neva@Lstables.com</u> , <u>www.Lstables.com</u> , \$125 per person, Fun days of horsemanship, games, crafts and other horsey friends. Improve your                                                                                                                 |
| March 17 | riding skills. Ages: 8 - Adults<br>St. Patrick's Day                                                                                                                                                                                                                                                                                                                                     |
|          | RE EQUINE RELATED UPCOMING EVENTS, click on this link to be redirected to                                                                                                                                                                                                                                                                                                                |
|          |                                                                                                                                                                                                                                                                                                                                                                                          |

March / April

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 FOR MORE EQUINE RELATED UPCOMING EVENTS, click on this link to be redirected to <u>WalkTrotGo.com</u>.

Susan Kennon 651-492-5774 or Kathy Brehm 920-740-1986

New London, WI 54961, located near the Pine Tree Supper Club, 9 am - 2 pm, Contact



# Wisconsin Horse Council

ATTENTION !

FREE....<u>Upcoming Events</u> section on Website.

We have created a section on our website for your upcoming events...FREE..... You can send (email) us any EQUINE related event (shows, tack sale, clinic, meetings, events etc.- 2 line maximum) and we will put it on our website free of charge. All you need to do is send us a copy of your event with a contact phone number and we will list it for all to see.

Questions-call 920-623-0393/email info@wisconsinhorsecouncil.org

| I would like this event posted on the W                                 | isconsin Horse Council website. |  |  |  |  |
|-------------------------------------------------------------------------|---------------------------------|--|--|--|--|
| Date:                                                                   |                                 |  |  |  |  |
| Event:                                                                  |                                 |  |  |  |  |
| Location:                                                               |                                 |  |  |  |  |
| Phone:                                                                  |                                 |  |  |  |  |
| Please limit information to 2 lines and include a contact phone number. |                                 |  |  |  |  |
| www.wisconsinhorsecouncil.org                                           | Phone: 920-623-0393             |  |  |  |  |
| 121 S. Ludington St. Columbus, WI 53925                                 |                                 |  |  |  |  |

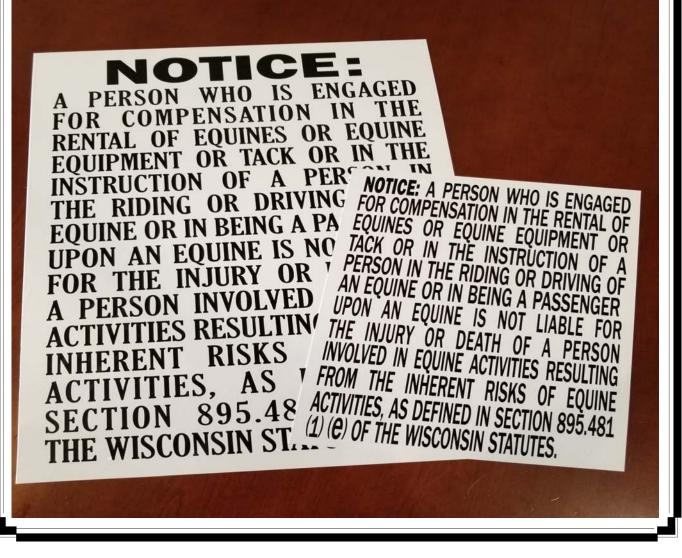
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# HAVE YOU PURCHASED YOUR LIMITED LIABILITY SIGN?

Have you posted limited liability signs on your property or at your equine events with Wisconsin State Statute 895.481 (1) (e) printed on them?

The Wisconsin Horse Council sells this important notice in two sizes, 11" x 16" and 16" x 26". Both sizes are printed on heavy gauge plastic in order to help resist fading and to stay strong.

There are several ways that you can purchase these signs. You can order them on-line through the WHC website store, <u>www.wisconsinhorsecouncil.org</u>, by using either a PayPal account or a credit card. You can also complete and mail in a WHC Product Order Form, (which is available on the next page or as a PDF on the WHC website), with the appropriate fees. We process and ship orders the same day that we receive them. Stay protected!





# Wisconsin Horse Council Product Order Form

| Product                                                                                                | Price                                                | <u>Shippinq</u>                   | <u>Qty</u> | <u>Subtotal</u> |
|--------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------|------------|-----------------|
| Equine Limited Liability Sign<br>Small 11"x16" Heavy Plastic                                           | \$10.00 each<br>or 2 for \$15.00<br>or 3 for \$20.00 | \$7.00 for<br>1, 2 or 3           |            |                 |
| Equine Limited Liability Sign<br>Large 16"x26" Heavy Plastic                                           | \$20.00 ea.                                          | \$9.00 ea.                        |            |                 |
| WHC Trail Grant Signs (for those<br>who have received Trail Grant<br>funds from the WHC) 5"x8" Plastic | \$15.00 ea.                                          | \$5.00 ea.                        |            |                 |
|                                                                                                        |                                                      | Total<br>(Including<br>Shipping): |            |                 |

Ship to:

| Name:                |                                                                                                                                                                 |  |  |  |  |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Address:             |                                                                                                                                                                 |  |  |  |  |
| -                    |                                                                                                                                                                 |  |  |  |  |
| -                    |                                                                                                                                                                 |  |  |  |  |
| Phone:               | Email:                                                                                                                                                          |  |  |  |  |
| warmen in warmener o | a Current WHC Member<br>Id like to know more about becoming a WHC Member<br>Make Checks Payable to "Wisconsin Horse Council"<br>Send this form with payment to: |  |  |  |  |
|                      | Wisconsin Horse Council<br>PO Box 72                                                                                                                            |  |  |  |  |
|                      | Columbus, WI 53925                                                                                                                                              |  |  |  |  |
|                      |                                                                                                                                                                 |  |  |  |  |

|                                                                                                                | March / Ap                                                                                                     | pril                   | Wisconsin Horse Cou                       |
|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------|
|                                                                                                                |                                                                                                                |                        |                                           |
| _                                                                                                              |                                                                                                                |                        |                                           |
|                                                                                                                | )                                                                                                              | 2022                   |                                           |
| Ĩ ()                                                                                                           | WISCON                                                                                                         | SIN HORS               | SE COUNCIL                                |
| WISCONSIN Horse Coun                                                                                           | Ride Wisconsir                                                                                                 | 1 - Trail Rio          | ding/Driving Award                        |
|                                                                                                                |                                                                                                                |                        | ation Form                                |
|                                                                                                                |                                                                                                                |                        |                                           |
| completed application                                                                                          | Trail Riding/Driving Award program,<br>on and all applicable fees to the addr<br>and have fun with your horse. |                        |                                           |
| Please check one:                                                                                              |                                                                                                                |                        |                                           |
|                                                                                                                | Current WHC Individual/Family of<br>New WHC Individual/Family or Y                                             |                        | DR                                        |
|                                                                                                                | (Include WHC Membership Appl                                                                                   |                        | vebsite for other benefits of membership) |
| Please check one:                                                                                              | Current Trail Riding/Driving Awar                                                                              | d program membe        | er OR                                     |
|                                                                                                                | New Trail Riding/Driving Award p                                                                               |                        |                                           |
| Name:                                                                                                          | р                                                                                                              | hone:                  |                                           |
| Street/P.O. Box:                                                                                               |                                                                                                                |                        |                                           |
| City, State, Zip:                                                                                              |                                                                                                                |                        |                                           |
| Email Address:                                                                                                 |                                                                                                                | Age:                   |                                           |
| Enrolling Additional                                                                                           | Family Members:                                                                                                | Age:                   |                                           |
|                                                                                                                |                                                                                                                |                        |                                           |
|                                                                                                                |                                                                                                                |                        |                                           |
| Equine-related clul                                                                                            |                                                                                                                |                        |                                           |
| Program Fees: (Fee                                                                                             | a is per individual participating. Fee accepted                                                                | for current year only) |                                           |
| a the second | /Driving Program Fee \$10                                                                                      | x\$10=                 |                                           |
| Annual WHC Individ                                                                                             | lual Membership fee: \$20                                                                                      |                        | \$                                        |
| Annual WHC Family                                                                                              | / Membership fee \$30                                                                                          |                        | \$                                        |
| If you'd like a copy o                                                                                         | of the newsletter printed \$15                                                                                 |                        | \$                                        |
| Total P                                                                                                        | ayment Enclosed. Make checks p                                                                                 | ayable to WHC:         | \$                                        |
| Questions/Comment                                                                                              | s: Jill Feller, Program Coordinator – 920                                                                      | )-948-9502 - jfeller@  | Dinconnect.net                            |
| Ride Wisconsin – 7<br>121 S. Ludington S<br>P.O. Box 72                                                        |                                                                                                                | m                      |                                           |
| Columbus, WI 5392<br>Voice: 920-623-039                                                                        |                                                                                                                |                        |                                           |

March / April



| WISCONSIN<br>HORSE COUNCIL                                                                                                                                                                                                                       | WISCONSIN HORSE<br>MEMBERSHIP APPL<br>*All Memberships run from January 1 <sup>st</sup> throu     | ICATION                                                                                                                                                                                                                                                                                                      | Office Use Only:           Payment Type:           Check #:              Amount:                                                                                                                                              |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| LEVEL I MEMBE                                                                                                                                                                                                                                    | RSHIP INFORMATION                                                                                 |                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                               |  |  |  |
| Individual Name:                                                                                                                                                                                                                                 |                                                                                                   |                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                               |  |  |  |
| Youth Name(s):                                                                                                                                                                                                                                   |                                                                                                   | Age(s):                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                               |  |  |  |
| <i>Family</i> Name(s):                                                                                                                                                                                                                           |                                                                                                   | 2                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                               |  |  |  |
| Street Address: _                                                                                                                                                                                                                                | City, St                                                                                          | ate, Zip:                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                               |  |  |  |
| Phone #:                                                                                                                                                                                                                                         | E-mail Address:                                                                                   |                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                               |  |  |  |
| County:                                                                                                                                                                                                                                          | District #:                                                                                       | Number of Horses                                                                                                                                                                                                                                                                                             | 5:                                                                                                                                                                                                                            |  |  |  |
| LEVEL I MEMBE                                                                                                                                                                                                                                    | RSHIP OPTIONS (Please check type of Memb                                                          | ership & choice of newslett                                                                                                                                                                                                                                                                                  | ter.)                                                                                                                                                                                                                         |  |  |  |
| <ul> <li>Individual Membership (no insurance)</li></ul>                                                                                                                                                                                          |                                                                                                   |                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                               |  |  |  |
| individuals/families o<br>membership is for a f<br>Membership must be<br>• Programs su<br>contact pers<br>• Youth (17 &<br>LIFETIME MEMBERSH<br>his/her lifetime. If LI<br>purchase it on an and<br>Wisconsin Horse Coul<br>organization for WHC | payments and gifts to Wisconsin Horse Council ar<br>purposes. Such payments may be deductible und | e WHC Board to represent theirs 1 vote in the elections and b<br>a Level I membership - even if<br>a Level I member yourself to<br>fee, giving the individual a pa<br>al liability insurance after their<br>membership annually at no ad<br>ormation is kept private for use<br>a not deductible as charital | ir District. Family<br>usiness of their District.<br>you are a Director or a<br>participate in programs.<br>id-up membership for<br>first year, they must<br>Iditional cost.<br>e only by our<br><b>ble contributions for</b> |  |  |  |
| Return application and payment to:<br>P.O. Box 72<br>Columbus, WI 53925<br>Phone: 920-623-0393<br>www.wisconsinhorsecouncil.org                                                                                                                  |                                                                                                   |                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                               |  |  |  |

# Horses Have Road Rights

Wisconsin State Statues 346.01, 346.02, 346.11, 346.21

# 346.01 WORDS AND PHRASES

**DEFINED**. "Words and phrases defined in s.340.01 are used in the same sense in this chapter unless a different definition is specifically provided."

# 346.02 APPLICABILITY OF

control."

**CHAPTER.** "...Every person riding an animal or driving any animaldrawn vehicle...upon a roadway is granted all the rights and is subject to all the duties which this chapter grants or applies to the operator or a vehicle, except



vehicular traffic."

those provisions of this chapter which by their very nature would have no application...."

# Horses Have Road Rights

# 346.11 PASSING OR MEETING

**FRIGHTENED ANIMAL.** "Whenever a person riding, driving or leading an animal which is frightened gives a signal of distress to the operator of a motor vehicle by a raising of the hand or otherwise, the operator of the motor vehicle shall promptly stop his vehicle unless a movement forward is necessary to avoid an accident or injury and shall, upon request, stop all motive power until such animal is under

# 346.21 RIGHT OF WAY OF

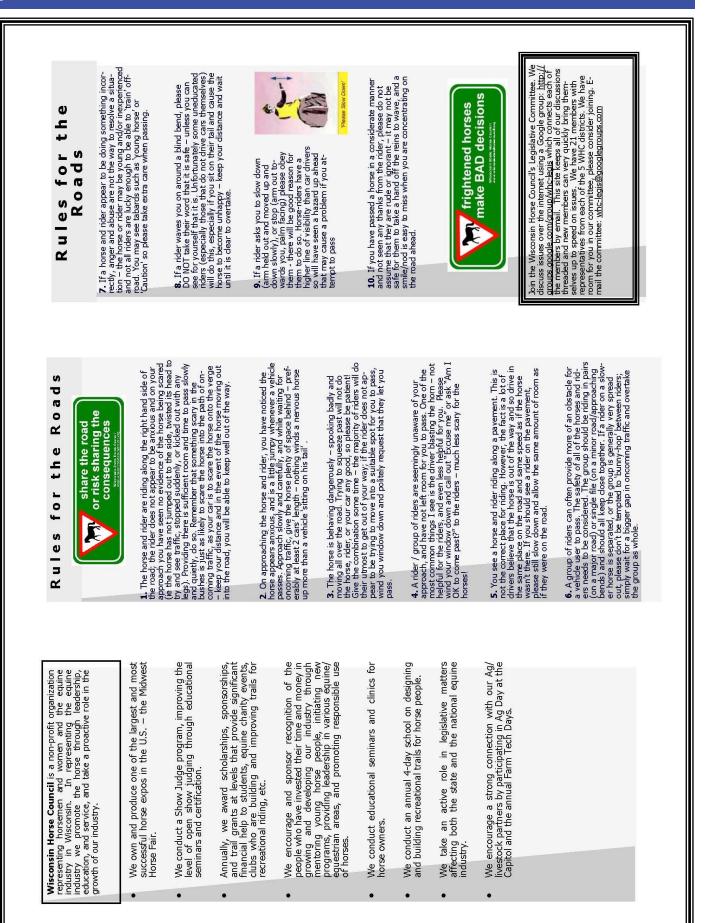
**LIVESTOCK.** "The operator of a motor vehicle shall yield the right of way to livestock being driven over or along any highway but any person in charge of such livestock shall use reasonable care and diligence to open the roadway for

Wisconsin Horse Council MORSES Have Road Rights Nisconsin State Statutes 121 S. Ludington St. P.O. Bex 72 Columbus, Wi 53925 920-623-0393

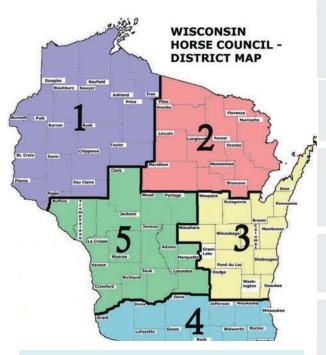
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#### SPECIAL CUT & FOLD SECTION!

#### Wisconsin Horse Council



#### Wisconsin Horse Council



WHC District 1: Contact - Renee Hendrickson 715-603-5458 reneehendrickson34@gmail.com

WHC District 2: Contact - Shaughn Novy 715-610-1065 slnovy20@gmail.com

WHC District 3: Contact - Lee Sackett 920-210-3848 lee@sackettranch.com

WHC District 4: Contact - Karen Kroll 608-795-2321 mkroll@chorus.net

WHC District 5: Contact - Pat Jenkins 608-633-0273 pjenkinsqh@centurytel.net

#### March / April

District 1 includes the counties of: Ashland, Barron, Bayfield, Burnett, Chippewa, Douglas, Dunn, Eau Claire, Iron, Pepin, Pierce, Polk, Price, Rusk, Sawyer, St. Croix, Taylor and Washburn

District 2 includes the counties of: Florence, Forest, Langlade, Lincoln, Marathon, Marinette, Menominee, Oconto, Oneida, Shawano, and Vilas

District3includesthecountiesof:Brown,Calumet,Dodge, Door, Fond du Lac, Green Lake, Kewaunee, Manitowoc, Outagamie,Ozaukee,Sheboygan,Washington,Waupaca, Waushara, and Winnebago

District 4 includes the counties of: Dane, Grant, Green, Iowa, Jefferson, Kenosha, Lafayette, Milwaukee, Racine, Rock, Walworth, and Waukesha

District 5 includes the counties of: Adams, Buffalo, Clark, Columbia, Crawford, Jackson, Juneau, La Crosse, Marquette, Monroe, Portage, Richland, Sauk, Trempealeau, Vernon, and Wood

# CounciLetter Deadline

The deadline for articles, upcoming events and advertisements for the WHC CounciLetter is:

## May / June Issue: April 15th at noon

Articles must be equine related, may not be for commercial benefit and must be sent to us in a timely fashion. The Editor reserves the right to revise or refuse articles. Ads and articles are best sent in electronic format (prefer MS Word or Adobe Acrobat) to:

#### info@wisconsinhorsecouncil.org

Office hours: Mondays / Wednesdays / Fridays - 8am-4pm Office Closed on Tuesdays & Thursdays



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www.wisconsinhorsecouncil.org





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